##### Southern University Agricultural Research and Extension Center

##### Proposal Routing Form

##### SUAREC Log #\_\_\_\_\_\_\_\_\_\_\_\_\_

*Proposals are to be submitted for review 4 - 8 working weeks prior to proposal mailing date.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Project Director (PDs) | Signature | Program Area | Time & Effort (%) | Telephone/E-Mail |
| PD |  |  |  |  |
| Co-PD |  |  |  |  |
| Co-PD |  |  |  |  |
| Co-PD |  |  |  |  |
| Co-PD |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- |
| PROPOSAL TITLE: |  | | | | | |
|  |  | | | | | |
|  |  | | | | | |
| PROPOSAL TYPE: | |  New |  Renewal | \_\_ Continuation | \_\_ Supplemental | \_\_ Other |
| PROJECT TYPE: | | \_\_ Research | \_\_ Extension/Outreach | \_\_ Teaching | \_\_ Instrumentation | \_\_ Other |
| AGREEMENT TYPE: | | \_\_ Grant | \_\_ Contract | \_\_ Subcontract | \_\_ Co-op Agreement | \_\_ Other |
| AGENCY TYPE: | | \_\_ Federal | \_\_ State | \_\_Foundation | \_\_ Business/Industry | \_\_ Other |
| AGENCY NAME: | |  |  |  |  |  |
| AGENCY CONTACT: | |  |  | Telephone: |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| PROPOSAL BUDGET | | | |
| Total Project Period | Direct Costs | Indirect Costs | Total Costs |
| From / / To / / | $ | $ | $ |
| Cost Sharing Involved? \_\_Yes \_\_ No  Type of Cost Sharing Involved \_\_Cash \_\_ In-Kind \_\_Match | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| REQUIRED ASSURANCES | | | |
| Animal Use | Biohazards/Chemicals | Human Subjects | Recombinant DNA |
|  Yes (approval date\_\_\_\_\_\_\_\_\_\_\_\_\_) | \_\_ Yes (approval date\_\_\_\_\_\_\_\_\_\_\_\_) | \_\_ Yes (approval date\_\_\_\_\_\_\_\_\_\_\_\_) | \_\_ Yes (approval date\_\_\_\_\_\_\_\_\_\_\_) |
| No | \_\_ No |  No | \_\_ No |

# Evidence of Stakeholder Input \_\_\_ Yes \_\_ NO

Approvals:

|  |  |  |
| --- | --- | --- |
| Program Leader Date |  | Vice Chancellor for Research/Extension/Dean Date |
| PREC Chairperson Date |  | VC for Finance and Administration Date |
|  |  | Chancellor Date |